

Luke 15:12

## TO FORGIVE

## Prodigal's Dad



Giving the offenses to God

Luke 15:22-32 " **But** his father said to the slaves, 'Quick! Bring the finest robe in the house and put it on him. And a jeweled ring for his finger; and shoes! <sup>23</sup> And kill the calf we have in the fattening pen. We must celebrate with a feast, <sup>24</sup> for this son of mine was dead and has returned to life. He was lost and is found.' So the party began.

## WHENEVER THERE IS A But IN A STORY, WE'D BETTER TAKE A LOOK.

"Father, give me my money." [I do not want to wait until you die.]

.uke 1 .uke 1 .uke 1 .uke 1	5:13 5:13	[I want to g	In planning & dreaming to get out of here.] "And not many days later, he left."  get as far away from here as possible.] "Journeyed to a far country."  colutely no respect for my father's hard work to get our money.] "Wasted money".  ded my father; I can make it on my own.] "Joined himself to a citizen."		
1.	Pretend you are the father here. If you heard these comments coming from your son, describe the incredible hurt & desperation you would feel?				
2.	If while growing up, the son heard his father saying these things, how would that have affected the son in his teenage years?				
3.	Ye	sNo	Is it possible that, due to the busyness of the family business, the father & the boy did not communicate well?		
4.	Уе	sNo	If the ranch was on the commercial roadway connecting north and south Israel with traffic coming through often, would not the boy hear the news of faraway places and fun living?		
5.	He might have thought that the inheritance numbers were not enough for him; he might have been angry in his heart. Could that explain "I don't want to wait until you die?" Explain. Discontent builds up.				
6.	Ye	sNo	Could it be possible to live in an average family where you are definitely loved, and yet not know you are loved? Explain.		

CRAZY WITH SHOP-LIFTI FEEL BAD INSIDE, EVEN I	ING, VANDALISM, LYING, SMART-MOUTH CO NOW AS AN ADULT.	DMMENTS LIKE "GO TO HELL", I
8. If you were in the	Let's face it. Our parents had no clue ab facing us, scaring us, tempting us, and ru middle of a lifestyle at 16 that was defin t of that life, would you have done it?	ining us. itely bad, and I met you and
	MATES ALL OVER THE STATE OF CALI ONE - YOU HEARD ME, "UNO", SAID	
9. Look at Luke 15:17 all of a sudden? _	7. There is another <b>But.</b> Sitting in the p	igpen, what did the son realize
He heads for home.		
he think he is goir	lo to ourselves. See Luke 15:18-19. The <u>sor</u> ng back as a <b>son</b> or as a <b>servant?</b> D. When the father saw him coming, did he	-
see the results at the	is asking forgiveness; the father is doing same time. HOWEVER, sometimes, the away; might be dead; etc.)	
a. The father b. The father c. The father d. The father 13.Not all forgiving in myself, talking to	hat the father forgave the son? (Luke 15: him. had on him and on the son's neck him. s this demonstrative. When I forgave my l God; then, I shared the decision with a gr you do it?	Sometimes, you might try to forgive the offender face to face, but get rejected. You can forgive someone without their permission.  Onother, I did it first by oup of men. When you forgave
his finger; and shoes! 23 And kill th	I to the slaves, 'Quick! Bring the finest robe in the house and the calf we have in the fattening pen. We must celebrate with was lost and is found.' So the party began.	nd put it on him. And a jeweled ring for th a feast, <sup>24</sup> for this son of mine was
you are agreeing v that revealed his	rama here. But, no matter what your forgive with God that this person has value. What value?,,,,	did the father give the son
•	eed to forgive?	
AFTED VOLLTELL GOD	VOLLEDDATUE SOMERONY VOLLHAV	E TUDNIEN THE DEDCON

I WAS A PRETTY GOOD KID MOST OF THE TIME; WHEN I THINK OF THE TIMES I DROVE THEM

AFTER YOU TELL GOD YOU FORGIVE SOMEBODY, YOU HAVE TURNED THE PERSON OVER TO GOD. YOU HAVE RELEASED THE RESPONSIBILITY OF THAT PERSON TO GOD. GOD WILL BRING HEALING TO YOU AND HEALING TO THEM.