



A HATEFUL PERSON

IF GOD LOVES US AND WANTS TO PROTECT US FROM HARMING OURSELVES OR OTHERS, IT MIGHT BE USEFUL TO SEE WHAT GOD SAYS ABOUT THIS SUBJECT IN THE BIBLE.

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VERSES

1. Luke 6:27 - Love your enemies, do good to those who hate you, bless those who curse you, and pray for those to spitefully abuse you.
2. 1 John 3:15 - Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.
3. 1 John 2:9 - He who says he is in the light, and hates his brother, is in darkness until now.
4. Romans 12:19 - Beloved, do not avenge yourselves, but rather give place to wrath; for it is written of God, "Vengeance is Mine, I will repay."
5. 1 Tim. 5:8 - But if anyone does not provide for his own, he has denied the faith & is worse than an unbeliever.
6. 1 John 2:11 - But he who hates his brother is in darkness and walks in darkness, and does not know where he is going because he is blind.
7. Mark 11:25 - When you are praying, if you have anything against anyone, forgive him, so that your Father in heaven may also forgive you your trespasses. If you do not forgive, neither will your Father in heaven forgive your trespasses.

LOOK UP THE REST IN YOUR BIBLE.

STUDY QUESTIONS

1. A hateful person is the opposite of a _____ person. (Lk. 6:27)
2. A hateful person is compared to a _____. (1 John 3:15)
3. A hateful person lives his life in the _____. (1 John 2:9)
4. A hateful person is consumed with _____ toward others. (Rom. 12:19)
5. A hateful person cares for no one and is worse than a _____. (1 Tim. 5:8)
6. A hateful person is _____. (1 Jn. 2:11)
7. A hateful person has no understanding of _____. (Mk. 11:25)
8. A hateful person is a _____ and cannot _____ God. (1 Jn . 4:20)
9. A hateful person is motivated and full of _____. (John 7:7)
10. A hateful person is not healthy and has _____ trouble. (Leviticus 19:17)
11. A hateful person has a life full of _____. (Proverbs 10:12)
12. A hateful person is described as a _____. Prov. 10:18

HATRED = internal emotion of confrontation which leads to the external inflicting of pain on others so as to avoid or divert personal pain.