THE BIBLE WORD SERIES

A Brief Study of those Important Words found in the Bible that we need to understand, not just skip over.

THE BLOOD

The Bible regards blood as the symbol and source of life. Leviticus 17:14 says "For the life of every creature is its blood; its blood is its life."

There has been many through the years who have stated that Christianity is a "bloody" religion; that the Old Testament is full of killing animals & blood sacrifices.

		rowing-up years, whether in the church or not, what did you t uent references to "blood" related to religion?	hink about			
Genesis 4:10 Exodus 12:1 Exodus 24:8	3 Nov	said to Cain, "What have you done? The voice of your brother's blood cries out to me the blood shall be a sign for you on the houses where you are. And when I see the blood; and the plague shall not be on you to destroy you when I strike the land of Egyp Moses took the blood, sprinkled it on the altar (on behalf of the people), and said, "T	ood, I will pass ot.			
Leviticus 17	the :11 For	the covenant which the LORD has made with you." For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.				
2. Ar	nswer t	he questions from the verses above.				
a. b. c.	Gen. 4 Ex. 12 Ex. 24	The "blood" of Abel means the "life" of Abel. Without sacrificial blood, there will be judgment on man. Without the shedding of the blood from a sacrifice, there be an agreement (covenant) between God & man.	e can never YesNo			
u.	Lev. 1	5	e can never YesNo			
		ly Graham saying in a sermon once that "we inherited sin from - that sin has to be paid for - we cannot pay for it ourselves -				
"Blood"	= 5	Physically - The fluid in our body that keeps our living body from beco Spiritually - The sacrifice of Jesus that keeps our living soul from bein Sacrificially - The supreme (only acceptable) offering to God.	-			
"Sacrifice	= 7	The offering to God (temporarily with animals) & then Jesus (permaner	• •			
"Atoneme	nt" = F = S	Atonement requires a perfect, spotless sacrifice, offered in just the r Physically - The blood of the animal sacrifice is sprinkled on the altar Spiritually - "To cover the sin so that God can no longer see it."	_ ,			
"Judgment" = Pl		= Physically - Adam & Eve were sent out of the garden (separated from God). = Spiritually - The only penalty or payment for sin is eternal death. (Separation from God)				

HOW WAS THIS ATONEMENT BY BLOOD HANDLED IN THE OLD TESTAMENT?

Exodus 12:13 Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.

Let's summarize Event #1 (The Passover)

- a. Moses asked Pharoah to let Israel leave Egypt. Pharoah continued to refuse.
- b. God sent 9 plagues to convince Pharoah to give in. Pharoah continued to refuse.
- c. God warned Moses about the 10th plague so that they could prepare for it.
- Exodus 12:21 Moses said to the elders, - Pick out and take lambs for yourselves according to your families, and kill the "Passover Lamb". Exodus 12:22 And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and brush the top of the door and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house Exodus 12:23 For the LORD will pass through to strike the Egyptians; and when He sees the blood around the door as instructed, the LORD will pass over the door and not allow the destroyer (an angel of death) to come into your houses to strike you. Exodus 12:28 Then the elders returned to their families; then Israel did what was told them by Moses; just as the LORD had commanded Moses and Aaron, so they did. 3. What were the people of Israel to do first? (Two things) a. _____ 4. What did they use to paint the blood over the doors? ____ 5. What were in the instructions about leaving the house? 6. If there was no blood over the doors, this was going to be general judgment. Jews and Egyptians would be both be judged with "first-born death". ___Yes ___No 7. What would the "angel of death" do if the people of Israel followed the command to paint blood over the doors? 8. Did Israel obey the command given them? Yes No Consider these thoughts: Each family had to pick the perfect lamb; only that lamb would qualify to deliver them from the judgment sent from God. The same God who was sending the judgment for sin & disobedience - was also the God who was sending them deliverance from death. The ONLY deliverance was a blood sacrifice; this was all that a Holy God would accept. When God passed over the homes, He saw the blood; He did not see the sins of the people in the homes; He did not focus on their individual failures. HE SAW THE BLOOD. ("Atonement") Get this one!! When God passed over the homes, He said, "Blood has already been shed for this home; no more blood needs to be sheds here; My holy requirements have been satisfied ("propitiation"); no judgment will fall on this home." The doors of the homes were "covered by the blood of the Lamb". Romans 4:7 Blessed are those whose lawless deeds are forgiven and whose sins are COVERED. Psalm 32:1 Blessed is he whose transgression is forgiven, whose sin is COVERED. (This is quoted in Romans 4:7) Psalm 85:2 You have forgiven the iniquity of Your people; You have COVERED all their sins. "Covered" means "atonement". Have you learned something new? Explain.

Let's summarize Event #2 (The Day of Atonement - Yon Kippur)

- a. Once a year, the high priest would the Holiest Place in the temple.
- b. He would offer a blood sacrifice to atone for the sins of the people.
- c. The blood of a bull & a goat was sprinkled on the altar.
- d. The life of the animal was poured out on behalf of the people of Israel.

u.	THE ITE	the annial was poured out on behalf of the people of 15 der.
Leviticus 16	for the :34 This sh	h priest shall make atonement for the Holy Sanctuary, for the tabernacle of meetings, for the altar, priests, and for all the people in the assembly. all be an everlasting statute for you, to make atonement for the children of Israel, for all their sins, year. And the high priest did as the LORD commanded Moses.
"The Holy S "The Taber	Sanctuary" = T nacle of Meeti	ns "to offer a blood sacrifice" for the sins of the people & the purification of the facilities. he "Holy of Holies" - where God's presence is in the inner part of the temple. ng" = Outside the "Holy of Holies" where the people waited. n the "Tabernacle of Meeting" where the sacrifices were offered.
10. W	/ho went ii	nto the "Holiest Place once a year?
		y offered sacrifices for every part of the ceremonyYesNo
12. W	hen this d	eremony was going on, where were the people?
— 13. Н	ow often v	vas this ceremony conducted?
14. H	ow many o	f the people's sins did the sacrifices "atone" for?
Consider	these thoug	hts:
m • Ti de	ake the FIN he Jews thr liver them nfortunately	eremony was a temporary "atonement" for sin until the Messiah would come and NAL sacrifice for sin (our Lord Jesus Christ). Toughout history have & are waiting for the Messiah to set up His kingdom, from oppression, and take over the world (not atone for sin). To they never really understood Isaiah 53:4-6; He would die for our sins first. The has borne our griefs and carried our sorrows; yet we (the Jews) esteemed Him stricken, smitten
Isaiah 53:5	by God BUT, <u>H</u>	and afflicted. e was WOUNDED for <u>our</u> transgressions (sins), <u>He</u> was BRUISED for <u>our</u> iniquities; the HMENT for <u>our</u> peace was upon <u>Him</u> , and by <u>His</u> STRIPES (execution & death) <u>we</u> were healed (from
Isaiah 53:6	All <u>we</u> l	ike sheep have gone astray; <u>we</u> have all chosen <u>our own</u> sinful ways; and the LORD has laid on <u>Him</u> uity of <u>us all</u> .
15. W	ould you o	gree that after looking at all the underlined words in the verses above,
5	omeone is	going to be a substitute sacrifice for someone else?YesNo
16. A	nswer the	se questions from the verses above.
a.	Is. 53:4	"He has borne our & our"
b.	Is. 53:4	This is a prophecy (prediction) of Jesus' trial & arrestYesNo
C.	Is. 53:4	The word "yet" is not a good sign here. Read Deuteronomy 21:22-23
		and tell me what these Jews were really thinking while Jesus was
Deuteronom	y 21:22-23	going through the arrest, abuse, & crucifixion. If a man commits a sin which deserves death, put him to death & hang him on a tree for he who

They thought He was an enemy of the state who deserved death. SICK!

is hanged on a tree is ACCURSED of God.

	d.	Is. 53	3:5	Notice the CAPITALIZED words in the verse. V	Vhat do they tell you?
	e.	Is. 53	3:6	What does sinful man do?	
	f.	Is. 53	3;6	What does God do?	
This	was	all do	one	as He shed His blood for my sins.	
Let's s	umn	narize E	Event	t #3 (The Mosaic Covenant)	
	a.	(1) God	d ag	d to make an agreement (covenant) with Israel that wo reed to bless them with forgiveness (through the blood would agree to obey God, demonstrate godliness to the) & protection.
Exodus i Exodus i		The	en he	took the blood from the sacrifices and sprinkled half on the altar & took the Book of the Covenant and read from it in the hearing of the the LORD has said WE WILL DO and be obedient."	• •
Exodus	24:8			es took the blood, sprinkled it on the people, and said, "THIS IS TI e LORD has made with you according to all these words."	HE BLOOD OF THE COVENANT
	b.			ment is only possible to accomplish because of the she	d blood of the sacrifices.
		_	_	= He will look down on mankind but only see the blood.	
	d.	Man's	part	= They will obey God, live holy lives, & avoid evil. (Th	ey are to worship God)
17	Δn	cwan +	·hac	e questions from the verses.	
17				What was necessary to have a covenant (agreen	nent)?
	b.	Ex. 24	4:7	What did Moses do to make sure the people und	lerstood their part?
		The "Boo	ok of	the Covenant" would have been all the rules to live by in Exodus 20:22 - a	
	c.	Ex. 24	4:7	After hearing the reading, how did the people r	espond?
	all :		his pe	ey lied. Read from Exodus 24:7 (from Moses) to 2 Samuel 6:23 (to eriod of history. GOD KEPT HIS AGREEMENT - BLESSING; MAN D.DIENCE.	
DOES	TH:	IS ALL	SOL	IND FAMILIAR? YES, IT DOES!! LISTEN TO TH	HS.
Befor	e th	e Cove	enan	t with Moses	
•	Go	od mad	le a d	COVENANT WITH Adam (For Adam's descendants) -	In a HUMAN RACE
•	Go	od mad	le a c	COVENANT With Noah. (For Noah's descendants (all mankind) –	ON THE EARTH
•	Go	od mad	le a c	covenant with Abraham. (For Abraham's descendants) -	IN A FAMILY
•	Go	od mad	le a d	COVENANT WITH MOSES (For the descendants of Israel) -	IN A NATION

After the Covenant with Moses

God made a covenant with David (For the descendants of Israel) -

IN A KINGDOM

For every covenant, God looked down on Israel & saw the blood; He blessed & forgave. For every covenant, man disobeyed (spit on the blood); He was judged with mercy.

Psalm 85:2 LORD, You have forgiven the iniquity of Your people; You have COVERED all their sins.

HOW WAS THIS ATONEMENT BY BLOOD HANDLED IN THE NEW TESTAMENT?

•	The Fi	<i>inal Co</i> ı	venant was made with Mankind Through Jesus Christ.				
Hebrews		But Chris	st came as High Priest of the good things to come, with the greater and more per with hands, that is, not of this creation.				
Hebrews	9:12	Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.					
Hebrews	9:13	For if the blood of bulls and goats and the ashes of the heifer, sprinkling the unclean, sanctifies for the purifying of the flesh					
Hebrews	9:14	how muc	ch more shall the blood of Christ, who through the eternal Spirit offered Himself anse your conscience from dead works to serve the living God.	without spot to			
18.	Remer	nber w	hen the High Priest entered the "Holy of Holies" in the To	ibernacle to			
	offer	a sacri	fice for the sins of Israel once a year?	YesNo			
19.	On the	at cros	s, Christ entered the "Presence of God" ("Holy of Holies")	to offer			
	Himse	If (His	own blood) as the sacrifice (payment) for our sins.	YesNo			
20.	How o	ften de	oes Christ have to shed His blood for us?_Once a Year _O	nce Forever			
21.	Does	a believ	ver still have to offer animals as sacrifices for sin?	YesNo			
22.	Jesus	obtain	ed for us				
			nimals was a temporary payment for the sins of Israel (mo	ankind) as			
		_	for the Messiah to come as a sacrifice once last time.				
24.	.How d	lid Jesi	us qualify to be the sacrifice for our sins?				
	"Jesus	s, Who	through the eternal Spirit offered Himself	"			
25.			sus' sacrifice accomplish?				
			our conscience from works to serve the	_ God."			
Hebrews	10:19		re, brethren, having boldness to enter the "Holiest" (the presence of a holy God) b	y the blood of			
1 Peter : Mark 14 Romans : Acts 20:	:24 3:24-25	ancestors (As Jesus (new agre ,,,,being j Jesus, W (Paul told	that you were not redeemed (penalty paid) with silver & gold, nor from the tradits, BUT with the priceless blood of Christ - the Lamb without blemish nor spot. Is & His disciples observed the Lord's Supper) Jesus said, "This is My blood of the eement), which is shed for many. justified (declared not guilty) freely by His grace (favor) through the redemption of Whom God set forth as a propitiation (satisfies God) by His blood If the Ephesian Church's elders) "Therefore take heed to yourselves and to all the chom the Holy Spirit has made you leaders, to lead & teach the church which Jesus	"new covenant" that is in Christ congregation,			
26	Ancwa		questions from the verses above.	·			
20.			What is the only way into the presence of God?				
			What two things did not pay for our salvation?				
	D. 11		1)				
			2)				
	_ 1 D		What did pay for our salvation?				
			The "New Covenant" is the last agreement between a Holy	God and a			
	u. Min		sinful humanity. (God provides payment; man accepts it.)				
The h	lood o		·	765140			
THE D			st was shed for "many". Let's clarify here:				
•			f Jesus was shed for the sins of all mankind. f Jesus' payment for sin will be reseived & assented by	, "man,"			
•			f Jesus' payment for sin will be received & accepted by	•			
			The blood of Christ allows us to be "justified". What doe				
	Cn	uose or	ne:We are now perfectWe will never satisfy God's We are declared not quiltyWe now become a go				
			VV ATE APERATE AND AND VV VV NAW DOCAMO A A	JULIUK / 1700			

	e.	Rom. 3:24 We r	eceive salvation	n through God's "grace". What	does that mean?
				alvation We have worked	
				s sin God accepts us & fa	•
	f.			ist to be the "propitiation" for	
		•		is the leader of a special reli	
			-	is a way to shed blood religio	=
			•	is satisfying God's holy requi	•
			•	is only a Jewish thing.	
	g.	Acts 20:28	•	ists only because of the	of Christ.
27	.WI	nat else does the	: "Blood of <i>C</i> hri	st" accomplish for us? Match	the columns.
		Romans 5:9		anses us from all sin	
	b.	Ephesians 1:7		ctifies (sets apart from sin) u	IS
		Ephesians 2:13		•	
		Colossians 1:19		es us from God's wrath	
		1 John 1:7		lemption	
		Hebrews 13:12		overcame the power of the de	evil
	q.	Revelation 1:5		shed us from our sins	
	_	Revelation 12:11		ught us near to God	
				3	
Now,	Le	t's discuss the r	eason for "blo	od".	
Α.	Do	you think wante	d God us to be	disgusted about our salvation?	YesNo
В.	Do	you think He wo	nted us to be c	lisgusted about our sin?	YesNo
С.	Do	you think God w	anted us to kno	w how much sin grieves Him?	YesNo
D.	Do	you think God is	personally hur	t by the rebellion of mankind?	YesNo
Notic	e th	nat references t	o the "blood" ar	re personal to God. Follow this	thinking.
Genesis	1:3	Then God said, "L	et there be light".		
Genesis Genesis		·	et there be a firmam		
Genesis Genesis		and let the dry		the heavens be gathered together""	
Genesis			_	rth grass and the fruit trees yield fruit	"
Genesis Genesis			_	the heavens to divide day & night" with living creatures & let birds fly above	the earth"
Genesis		Then God said, "L	et the earth bring fo	rth living creatures"	
Genesis	1:26	Then God said, "	LET US MAKE MAN	IN OUR IMAGE, ACCORDING TO OUR LI	KENESS
E.	Но	w do all the vers	es above start	(What phrase?)	
F.	Go	d is referred to	in these verses	s as "God". Do you agree"	YesNo
G.	Go	d is talking crea	ion into existe	nce. He spoke and it happened	YesNo
Н.	Th	ere does not app	ear to be a cor	versation with anyone, right?	YesNo

We know God was present the creation. Duh! However, which persons of the Godhead were there? Remember, the "Godhead" is also referred to as the "Trinity" or "Father-Son-Holy Spirit."

Genesis 1:1 God the Father was there.
Genesis 1:3 The Spirit of God was there.
Colossians 1:16 Jesus, the Son was there.

"Eloah" = One God (Singular)
"Elohim" = One God (Plural)
Elohim is the word throughout Genesis.

All the persons of the Godhead were at the creation. They all participated in the creation but the Genesis text does not show them talking to each other until we reach Genesis 1:26 when man is to be created.

Consid	ler tl	hese ti	houal	hts:

•	This was a special part of the creation for God. ("Let Us")	Gen. 1:26
•	Man was given the same special image & likeness that God had.	Gen. 1:26
•	God & man had an intimate connection (spirit) from the beginning.	Gen. 2:7
•	God gave man dominion (authority & control) over the created living creatures.	Gen. 1:26
•	No other created creatures were given dominion over anything.	Gen. 1:24
•	No other created creatures were instructed to be fruitful on the earth.	Gen. 1:25
•	Man was told specifically to be fruitful & replenish the earth.	Gen. 1:28
•	God said that all the creation was good, but He never "blessed" creation.	Gen. 1:31
•	God did not specifically say that the creation of man was "good" even though	
	we know that it was; He said all the creation was "good".	Gen. 1:31
•	God specifically "blessed" man. The word "blessed" = "God delighted in what	
	He had made (man)"; "God's smile of pleasure & warmth" was on man.	Gen. 1:28

- MAN WAS THE BEST CREATION, GOD'S PERSONAL CONNECTION TO CREATION.

More verses:

- Genesis 1:29 God said to man, "See, <u>I have given you</u> EVERY herb that yields seed which is on the face of all the earth, and EVERY tree whose fruit yields seed; to you it shall be for food.
- Genesis 1:30 Also, to EVERY beast of the earth, to EVERY bird of the air, and to EVERYTHING that creeps on the earth, in which there is life; I have given EVERY green herb for food; and it was so.
- Genesis 1:31 Then God saw EVERYTHING that He had made, and indeed it was very good.
 - J. Answer these questions from the verses above.

 - b. The food sources that are listed WERE GIVEN to man, right? ___Yes ___No
 - c. Who do you think God made all of the creation for?

Consider these thoughts:

- God did not create the "heavens & the earth" for Himself; He created it all for man.
- God already existed in the universe; He did not need the "heavens & earth".
- God is a Spirit; He did not need a physical place to exist in; Man did.
- God did not need light, water, plants & animals for food; God needed nothing; Man did.
- God wanted to enjoy man, fellowship with man, provide everything man would need to live a God-approved life with all the descendants for all eternity.
- God created the "heavens & the earth" so He could spend quality time blessing mankind.
- FROM THE MAN WAS CREATED, HE WAS GOD'S SON, GOD'S CREATION, GOD'S IMAGE & REFLEXION, GOD FOCUS, GOD'S OCCUPANT OF THIS INCREDIBLE & ETERNAL CREATION

K.	Go	d 's whole plan (will) wo	as to enjoy & fellowship with man. Match the o	columns.			
	a.	Gen. 1:29	God brought the creatures to Adam.				
	b.	Gen. 2:7	God put Adam in the garden.				
	c.	Gen. 2:8	God walked in the garden.				
	d.	Gen. 2:15	God gave man His very own breath.				
	e.	Gen. 2:16	God showed Adam what He gave him.				
	f.	Gen. 2:17	Adam spoke to God about his helper wife.				
	g.	Gen. 2:19	God showed Adam how to care for the g	garden.			
	h.	Gen. 2:21	Adam knew God's voice.				
	i.	Gen. 2:23	God told Adam what things to avoid.				
	j.	Gen. 3:8	God gave Adam a helper (a wife).				
	k.	Gen. 3:10	God warned Adam about something new	(death).			
vith .		ı m. uld God be thinking any	v of these things?				
۵.		•	e fellowship with man for all eternity."	Yes No			
			takes to bring blessing into man's life."	YesNo			
			ny image & personality likeness."	Yes No			
			oths of man's thinking & weaknesses."	YesNo			
		•	any man should perish (be apart from Me)."	YesNo			
		_	at man would trust someone else & not Me."	YesNo			
	g.	"Although man has dis	sobeyed, I choose a relationship with him."	YesNo			
	_	_	e sin when I look at man; we are apart."	YesNo			
	i.	"I do not want to be s	separated from man; I love him."	YesNo			
	j.	"I have a future plan	for man; he & I will be partners forever."	YesNo			
	k.	"My future plan for m	an was shown by my many covenants."	YesNo			
	I.	"Man, I God, will not l	et you go; you are wonderfully made."	YesNo			
	m.	The only way for Me t	to keep an intimate bond between man &				
		•	most valuable thing I have."	YesNo			
	n.	The most valuable thi	ng I have is the "blood of Jesus" (My Son)."	YesNo			

May your heart be warmed as you think about what God gave up for mankind so that we could have our sins forgiven, access to a Holy God, and life eternal. Amen!