THE BIBLE WORD SERIES

A Brief Study of those Important Words found in the Bible that we need to understand, not just skip over.

BLASPHEMY

The Hebrew & Greek words for "Blaspheme" = "to violently & verbally puncture someone with the intent to hurt them, make them a villain, and ruthlessly discredit them."

| <u>Here aı</u> | re some synonyms i | <u>for "Blaspheme".</u> | Some Definitions | for these synonyms or related | <u> words:</u> | |
|----------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. | a. "Reproach" 2 Kings 19:4 | | a. "Blaspheme" | spheme" To blame & injure with words | | |
| Ь. | | Job 5:3 | b. "Reproach" | To blame, shame, and disgrace | | |
| С. | | Matt. 27:39 | c. "Curse" | To pronounce harm & evil fat | | |
| d. | "Defame" | 1 Cor. 4:13 | d. "Revile" | "I despise you; you are worth | | e of crap. |
| e. f. | "Evil speaking" "Rail Against" | Eph. 4:31 Mark 15:29 | e. "Defame" f. "Evil" | To attack the reputation bey Depraved, defective, and abs | | - <i>e</i> |
| 7. | Kull Agullist | Mai K 13.29 | 1. CVII | bepraved, defective, and abs | solutely wilding | , a wor thess |
| 1. | | | • | s examine them more | closely. | |
| | a. These wo | ords seem to descr | ribe a verbal d | attack on someone. _ | Yes _ | |
| | b. These w | ords focus on want | ing to hurt so | meone | Yes _ | No |
| | c. These w | ords are intended [.] | to drive peopl | e away from truth | Yes _ | No |
| | d. These w | ords contain massiv | ve amounts of | hatred | Yes _ | No |
| | e. The one | saying or doing thi | s is full of pri | de & evil. | Yes _ | No |
| Obvid but h | ously, a pers ne believes ti | on who behaves li hose words in his | ke a "blasphe heart. If he | mer" says the words shows great disresport. His heart is HAR | with his | mouth, Holy |
| | What two ch hearts of pri Isaiah 14:13-14 Exodus 11:10 | naracters in the Bib ide & hatred And you Lucifer said in y will ascend above the clo So Moses and Aaron did heart, and he did not let Then Pharoah called for | ole demonstra your heart, "I will a ruds; I will be LIKE all these wonders b t the children of Is Moses and Aaron b J. GO SERVE YOUR | ted this blasphemous scend into heaven; I will exalt the most high God". before Pharoah; and the LORD rael go." y night, and said, "RISE, AND a GOD LIKE YOU KEEP SAYING | attitude my throne and hardened Pho | with bove GodI aroah's FMY |
| | a. Person# | t1 in Isaiah 🔻 | | | | |
| | b. Person# | t2 in Exodus | | | | |
| | | | | | | |

Neither of these had any intentions of bowing down to God. The pride, evil, and hardness FILLED their lives & they verbally rejected, denounced, and spit on God. YES- THEY WERE BLASPHEMERS - From the beginning of time & early in the Old Testament.

| Let's look the N Matthew 12:22-23 | lew Testament Blasphemers. Then a man was brought to Jesus who was demon-possesse so that the blind & mute man both spoke and saw. And all "Could this be the Son of David (the Messiah)?" | | | |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|
| Matthew 12:24 | Now when the pharisees heard that, they said, "THIS FEL EXCEPT THROUGH THE POWER OF BEELZEBUB, THE RUL | | | |
| _ | to the Jewish religious leaders (pharisees), we power to heal? | vhere did Jesus get the | | |
| 6. Consider th | nese statements: | | | |
| a. The ph | arisees did not deny that the supernatural c | ould happenYesNo | | |
| • | arisees did not reject the reality of miracles | • • | | |
| c. The ph | arisees said the devil was behind this miracu | ılous healing. <u></u> Yes <u></u> No | | |
| d. The ph | arisees stated that Jesus was controlled by | the devilYesNo | | |
| e. The ph | arisees pronounced that Jesus was a demon. | YesNo | | |
| • | arisees saw what Jesus did, heard the words man standing there, YET STILL REJECTED | • • | | |
| Jesus healed & did | power of the Spirit; the pharisees said he lived by miracles by the Spirit; the pharisees said he did nons by the Spirit; the pharisees said he cast out | them through the devil. | | |
| Repeat after me - | GIC; THEY WERE NOT LOOKING AT THE FACTS "Their hearts were hard; they had no intentions of | of ever believing". (Matt 12:28) | | |
| , | : ARE FACE TO FACE WITH THE AGE-OL hat is "unpardonable" or "unforgiveable"? | | | |
| BLASPHE THE UNP THE UNF | TME AGAINST THE HOLY SPIRIT PARDONABLE SIN FORGIVEABLE SIN UNTO DEATH | \neg | | |
| Matthew 12:31-32 | (After he addressed the ridiculous claims about being of the sin and blasphemy will be forgiven men, but the blasphemy a men. Anyone who speaks a word against the Son of Man, it w against the Holy Spirit, it will not be forgiven him, either in | gainst the Holy Spirit will not be forgiven ill be forgiven him; but whoever speaks | | |
| 1 John 5:16 | If anyone sees his brother sinning a sin which does not lead t to that man since it is not a sin which leads to death. Howeve There is no need to pray about that sin. Remember, all unrig leading to death (the unforgiveable sin). | er, there is a sin which leads to death. | | |
| 7. To blaspher | me (bad mouth) Jesus is a sin that can be forg | iven. Yes No | | |
| • | eming is in the heart before it hits the mouth. | | | |
| • | against the Holy Spirit = to reject the Holy Spir | | | |
| • | forgivable by God except rejecting the Holy S | | | |
| 11 Every sin h | it one no matter how had can be forgiven | Yes No | | |

12. "Speaks against" sounds like someone made up their mind.

____Yes ____No

Look at these verses. There is hope for all of us sinners.

Hebrews 12:6

For whom the Lord loves, He disciplines, and spanks every son He has received.

| John 16:8 | Jesus said, "and when the Holy Spirit (Helper) has come, He will convict the wand of judgment: of SIN because they do not believe in Me; of RIGHTEOUSNES you see Me no more; of JUDGMENT, because the ruler of this world is judged. | S, because | | |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|-------------------|
| 13.Who i | s working in our lives all the time to deliver us from our | sinful w | ays, a | nd to give |
| us str | ength and power to win over sin? | | | |
| 14. God o | loes not want us to lose the daily battle over sin. | Yes _ | No | |
| | n " = we need to be reminded that sin is too powerful. $_$ | | No | |
| | ghteousness" = We are wearing the holiness of God | Yes _ | No | Interesting: |
| 17."Of ju | udgment" = Satan is judged; he loses; we win | Yes _ | No | D + Evil = Devi |
| God wants | to forgive us during every step of our life's journey | v. Wha | t is G | od looking |
| for in our | lives so that He can forgive & save & convert? | | | |
| Acts 3:19 | REPENT therefore and be converted, that your sins may be blotted out, s | o that time | es of re | freshing may |
| Acts 26:20 | come from the presence of the Lord Therefore, King Agrippa, after I was converted on the road, I declared to | those in l | Damascu | ıs, Jerusalem, |
| | Judea, and to the Gentiles THAT THEY SHOULD REPENT AND TURN TO | GOD, ANI |) DO W | ORKS THAT |
| Romans 2:4 | PROVED THEY REPENTED. Do you despise, ignore, or take lightly the riches of God's goodness, faith | fulness and | d natien | ce not realizina |
| Nomuns 2. 1 | that the goodness of God leads you to <u>REPENTANCE</u> | uness, un | a patren | ce, not realizing |
| Rom. 10:9-10 | If you confess with your mouth the Lord Jesus and believe in your heart t | | | |
| | dead, you will be saved. For the heart one believes unto righteousness, and made unto salvation. | d with the | mouth <u>c</u> | onfession is |
| Do you see | the word "repent" or "confess" all through these v | erses? | | |
| 10 "D | | الد م | | Van Na |
| • | ent" means to "change my mind, turn from sin & turn to | 60a". | | _YesNo |
| 19. " Conv | ert" means "my life has changed & I wanted it to." | | _ | _YesNo |
| 20. " Con | fess" means "I openly admit my heart was hard; but no | more". | _ | _YesNo |
| 21. " Hea i | ~t " means "I made up my mind; I want Jesus Christ in n | ny life". | _ | _YesNo |
| 22." Belie | eve" means "my heart is softened; I trust You, Lord". | | _ | _YesNo |
| 23.By th | e way, have you changed you mind (repented), admitted | d that y | our he | eart was |
| • | & rebellious (confessed), told God you trust Him to for | • | | |
| | ternal life (believe), and have made up your mind (hear | • | | _ |
| • | • • | 1) 10 161 | Oud | criarige |
| your | life completely (converted)? When was that? | | | |
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| - 1 | . who "bloombomoo" coolingt (maileate) the Heli Chimit | | | |

The person who "blasphemes" against (rejects) the Holy Spirit:

- a. In a continual state of continued unbelief. (It doesn't change.)
- b. Remains in a deliberate attitude of unrepentance. (He does not want to change.)
- c. Hardens his heart over and over by pushing God away. (He can't change.)
- d. Believes in his own self; he can make it on his own. (I do not need to change.)

| Ь | I have no concern about my sin - no remorse, no conviction, r my life; things are working fine for now. I was so hard-hearted that I had no feeling about wrong; I l the way I wanted, willful, evil on purpose, defiant; I could care le. I have been rejecting God my whole life. Even if I thought a my thinking, there is no God anywhere who would take me now. | ived my ss. | life |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|
| | person described here <u>continued believing</u> & living this way for t nd then dies without turning to God, he has sinned the "unforgive | | |
| | person described here <u>makes a change</u> & turns to God before he e forgiven. | e dies, | his |
| m di (b | oesn't it make sense that if a man rejects the promptings (message: emories, etc.) from the Holy Spirit to trust Jesus Christ as your So es in that unbelief, he has lost his chance to be forgiven, he has revelasphemed) the Holy Spirit for the last time, he has suffered the same unpardonable & unforgivable sin? (Luke 12:10) | avior, an jected | death, |
| John 3:16 John 3:36 | For God so loved the world that He gave His one and only Son, that whoever believes in but have everlasting life. He who believes in the Son has everlasting life; and he who does not believe the Son sh the wrath of God rests on him. | | - |
| 26. <i>G</i> | od has done everything to rescue man from eternal unforgiveness. | Ye | sNo |
| | an has tried everything else & chose to reject (blaspheme) God. | | sNo |
| 28. F | HOW DOES THIS WHOLE "UNFORGIVABLE SIN" THING AFFE | CT YOU | J? |
| a. | Did you ever think you committed this sin? | Уе | sNo |
| b. | Have you murdered someone? Did you think that was it? Think again - King David murdered; he was forgiven. (That's not it.) | Уе | sNo |
| C. | Have you committed sex crimes? Did you think that was it? Think again - King David did this too; he was forgiven. (That's not it.) | Уе | sNo |
| d. | Have you denied knowing the Lord? Did you think that was it? Think again - Apostle Peter denied the Lord; he was forgiven. (That's not it.) | Уе | sNo |

24 Have you ever been there? (Check them)

If you are doing this lesson; if you are thinking about God for your life; if you want changes in your life; if you feel regret - you are not a blasphemer, not a rejecter of the Holy Spirit; your heart is not hard. YOU ARE A SINNER SAVED BY THE WONDERFUL GRACE OF GOD.

ASK GOD TO KEEP YOUR HEART TENDER, HUMBLE, & OPEN TO HIM.