A Closer Look - 9

A Personal Bible Study in Philippians (1:1-4:23)

This is a Biblical investigation into the Letter to the Philippians. At the end of this study, we will have a better understanding of what Paul wanted to share with these people and how he communicated to them.

For this study let's name the theme of the whole letter: Live Your Faith the Right Way: Serve the Lord

Let's divide the letter into these sections:	Always Be Ready to Serve the Lord	(1:1-2:4)
	Watch the Way Others Serve the Lord	(2:5-30)
	Go Out and Serve the Lord	(3:1-4:23)

If you have been with us throughout this study, you have seen probably the greatest Christian who ever lived show us how needy and weak and struggling he was all his life. This method of study can be called the "Biographical Method".

<u>Exercise 23</u>

Check off box when exercise is completed

What did Paul sa	y about his Ph	ysical Life – "	I Know Where	[am'
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(1:7)				
(1:27)				
(2:12-13)				
(2:17)				
(2:25)				
(3:5)				
(3:8)				
Exercise 24	Check off box when exercise is completed			
What did Paul say about his Emotional Life – "I Accept Who I am"				
(1:3-4				
(1:8)				
(2:27)				

(2:19)	
(4:13)	
Exercise 25	Check off box when exercise is completed
What did Paul say about his Spiritual Life	– "I Know Improvement is Needed"
(3:10)	
(4:19)	
(Your choice)	
(Your choice)	
Exercise 26	Check off box when exercise is completed
What did Paul say about his Personal Cha	aracter – "I am ready to prove my life"
(1:1)	
(1:6)	
(1:20)	
(3:1)	
(3:13)	
(3:17)	
(4:11)	
(4:10,17)	

Paul said, "I am ready to <u>prove</u> what my life stands for <u>based on</u> what Christ has done for me, and seasoned by <u>where</u> my life has been."

Paul said, "I can handle whatever God allows & expects of me through the strength that Christ provides." (Philippians 4:13)

DEAL WITH YOUR <u>PAST</u> SO THAT YOUR <u>PRESENT</u> WILL BE A MESSAGE.

DEAL WITH YOUR <u>PRESENT</u> SO THAT YOUR <u>PAST</u> WON'T BE A WASTE.

See your chaplain for the final lesson of this Philippians study series.

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