# **An Old Testament Glance**

### The Major Prophets Books – Jeremiah, Part 1

Name Meaning	Dates of	Home T	own	# of	Kings	Audience	Theme or
	Service			Chapters	Reigning	Targeted	Subject
"God Exalts"	627-580 BC	Anathoth		52	Josiah-Zedekiah	Jews in Judea &	Judah in
					(South)	Captivity	Captivity
Prophets Ministering at the same time:			Nahum, Daniel, Habakkuk				
Scripture References: 2			2 Kings 22-25; 2 Chr. 35:25; 36; Ezra 1:1; Jeremiah 1-52				

; 	When was Jeremian serving as a prophet to Judah? (Jeremian 1:1-3)  a. Started theth year of King Josiah.  b. Also in the days of, son of Josiah  c. Until the end of theth year of  d. Until the of Jerusalem
It app	pears that Jeremiah was on duty during the reigns of the last 5 kings of Judah et the Babylonians wiped them out. He continued his preaching during the exile
; 	The <b>calling by God of Jeremiah</b> to be a prophet:  a. When did God decide this? (1:5)  b. Whose words will He use? (1:7,9)  c. He was scared. What should he remember? (1:8)
3. l	Describe Jeremiah's personal life. (10:1-3)
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i	How did the Judah leadership receive Jeremiah's message? a. (18:18)
	b. (20:2) c. (26:8)
	d. (32:2-5)
	e. (36:25-26)
1	f. (37:11-21)
(	g. (38:5-6)

Being a prophet of the Lord is no easy job, especially when Kings Jehoiakim, Jehoiachin, and Zedekiah (the last 3 kings) did not want to hear anything Jeremiah had to say.

King Zedekiah & Jeremiah connected several times; Zedekiah refused to listen.

	What sins did Jeremiah mention? a. (7:4)
	b. (7:5)
	c. (7:6)
	d. (7:6)
	e. (7:7)
Let's	look at 2 Kings & get a summary of these last years of Judah's government.
<u>KING</u>	JEHOIKIM'S REIGN
He is	conquered by King Nebuchnezzar (2 Kings 23:35-37)
He die	ies (2 Kings 24:1-7)
	el was taken to Babylon at this time (Daniel 1:6-7) (They wanted young s to work in the Babylonian government.)
<u>KING</u>	JEHOICHIN'S REIGN
6.	Who is he conquered by? (2 Kings 24:8-9)
7.	Where was he taken? (2 K. 24:13-16)
Ezek	iel was taken to Babylon at this time (Ezekiel 1:2) (A priest in training)
KING	ZEDEKIAH'S REIGN (Last king of Judah)
	surrounded by Babylonian armies for 2 years (2 K. 25:1)
	finally defeated. (2 K. 25:4)
	taken to Babylon; his sons were killed; his eyes were removed (2 K. 25:6-7) rest of the city Jews were taken to Babylon; the poor were left in Judah (25:11)
servir	ember King Jehoiachin? The Babylonian king released him from prison aftering a 37-year sentence. He spent the rest of his life in the Babylonian palace, reated rather well. (25:27-29).
	If you a Jew in Babylon, you might have wondered why you did not pay attention to God's warnings all those years. How have you responded to warnings & circumstances that happened to get your attention?
0	Comment on lesewish 20:11 12 lesewish waste this to lews in evile
9.	Comment on Jeremiah 29:11-12. Jeremiah wrote this to Jews in exile.

## **An Old Testament Glance**

#### The Major Prophets Books - Jeremiah, Part 2

Name Meaning	Dates of Service	Home T	Town	# of Chapters	Kings Reigning	Audience Targeted	Theme or Subject
"God Exalts"	627-580 BC	Anathoth		52	Josiah-Zedekiah (South)	Jews in Judea & Captivity	Judah in Captivity
Prophets Ministering at the same time: Nahu			Nahu	m, Daniel, F	łabakkuk		
Scripture References:			2 Kings 22-25; 2 Chr. 35:25; 36; Ezra 1:1; Jeremiah 1-52				

#### BRIEF OUTLINE OF JEREMIAH

Jeremiah 1:1-3	Introducing Jeremiah
Jeremiah 1:4-19	Jeremiah is Called & Hired as the Prophet
Jeremiah 2:1 – 24:10	Jeremiah Preaches the Bad News – Judgment
Jeremiah 25:1 – 51:64	Jeremiah Gives us a History Lesson
Jeremiah 52:1-34	Jeremiah says goodbye to Jerusalem

Speaking of history lessons, what happened to Jeremiah during these sad days.

10.	Match the event with the Jeremiah verses.	51:64
	a. Jeremiah imprisoned by King Zedekiah.	39:11-12
	b. Jeremiah is in prison when Jerusalem falls.	39:12
	c. Jeremiah released by Babylonian king.	43:2
	d. Jeremiah remains in Jerusalem.	37:21
	e. Jeremiah's Governor Gedaliah is assassinated.	41:4
	f. Jeremiah preaches to Jews still in Jerusalem.	38:5-6
	g. Jeremiah's message is rejected by these same Jews.	44:20
	h. Jeremiah sent to Egypt for punishment.	39:28
	i. Jeremiah preached to voluntary exile Jews in Egypt.	43:7
	j. Jeremiah probably died in Egypt	42:1-3

So, at this point in time, the Jews are scattered throughout that known world: Either still in Judah (Jerusalem)

Exiled in the Assyrian territory (controlled by Babylonians) Exiled in Babylon (Later to be controlled by Persia) Still in Egypt.

The next steps in the story of returning to the Land of Israel will be promised by **Ezekiel & Daniel**. We will be taken there on a guided tour by the prophets **Haggai, Zechariah, and Malachi, priest Ezra, and Leader Nehemiah.** 

Word studies in a book many times tell us what the focus of the writer is.

Jeremiah had a compassionate heart, a tender personality; he was in tears as he ministered.

- 11. He cried as he reached out to people. The word "people" appears over 200 times in the book. The word "tears" appears 31 times.
  - a. He hurt when he talked to "dying" people. (9:1)
  - b. He agonized when he addressed "sad" people. (9:18)
  - c. He inwardly wept when pleading with "stubborn" people. (13:17)
- d. He just plain cried openly thinking of "punished" people. (14:17) How do you feels about Jeremiah's style? 12. He loved his people, his leaders, his neighbors, the elderly, the hard-working, the kids. You can tell; he used "Jerusalem" over 100 times and "Judah" over 200 times. These were God's words; oh, how He loved His people. Now He had to punished them. Can you imagine the pain in God's heart? I have caused God pain too. How about you? Comment. \_\_\_\_\_ **13.** Jeremiah knew the situation was desperate. The years left for the Southern Kingdom were winding down. The people were not believing him; he knew the truth but they would not listen. Over 300 times, he said, "Thus saith the Lord". Please listen; It's not me talking; God is speaking from Heaven to you. God has talked to me and warned me for years. I would not listen. How about you?

14. Write out this great verse: Jeremiah 33:3. \_\_\_\_\_\_\_